



ATOMIC ENERGY JUNIOR COLLEGE, TARAPUR
TAPS 1&2 (Anusri Colony), TAPP-401504

Applicant's recent photograph of size 3.5 X 2.5 cm. to be affixed here

APPLICATION FORM FOR ADMISSION TO XI (FYJC)

(To be filled by the applicant. Put tick mark (✓) wherever applicable)

1.	Name of the Student (In capitals) (as given in class X mark sheet)														
2.	Gender	Male				Female									
3.	Date of Birth (dd/mm/yyyy)			/			/	2	0						
		In words _____													
4.	Father's Name							Mother's Name							
5.	Category	General				Reserved				Sports		PH			
6.	If Reserved Category in S.No.(5), caste of the candidate	OBC	SBC	SC	ST	VJ	NT	NT-D	NT-V	OTHER_____					
		Valid community /caste certificate attached in the name of student (Yes/No)													
7.	Board in Class X	CBSE				SSC				Any Other (Mention)					
8.	Participated/achievement in (Please tick the applicable)	NCC				Sports				NTSE				Other	
		Mention the details _____													
9.	Name & Address of the School last studied														
10.	Whether it was a recognized institution with	State Govt. / Central Govt.													
11.	Academic Record of the student														
	Medium of Instruction						Month & Year of passing								
	Passed in First attempt			Yes / No			Roll/Seat Number (in X)								
	Marks / Grades obtained in SSC/AISSE/Equivalent Exam:														
	S.No.	Subject		Total Marks		Marks obtained		Grade							
	1.	English		100											
	2.	Hindi/ Marathi / _____		100											
	3.	Mathematics		100											
	4.	Science		100											
	5.	Social Science		100											
	6.														
Total (Best 5 in case of 6 subjects)			/500		Percentage										
12.	Stream preferred (Please give your order of preference of subjects by writing 1 to 4 in the last column)														
	Stream & Code		Subjects Offered									Order of Preference			
	Science (Bio& IT)		English, Maths, Physics, Chemistry, Biology & Info. Tech.(IT)												
	Vocational/Bifocal		English, Maths, Physics, Chemistry, Electronics 1 & 2												
	Vocational/Bifocal		English, Maths, Physics, Chemistry, Computer Science 1 & 2												
Commerce		English, Book Keeping & Acc., Org. of Commerce, Secretarial Practice, Economics & Information Technology													
Note: Only the above combination of subjects are offered as per the approval of MSB and AEES.															

PERSONAL DATA									
13.	AADHAR Number		E-Mail Id						
14.	CHSS No.		Blood Group		UDISE No.				
15.	Place of Birth		District		State				
16.	Home Town (as per record)			Nearest Railway Station					
17.	Mother Tongue			Transfer Cert. No. & Date					
18.	Identification marks (Any two)								
19.	Do you belong to a family of three or more children? (If yes, circle the applicant status and give the details of all children)	Child 1	M F	Child 2	M F	Child 3	M F	Child 4	M F
20.	Office address of the parent(Working in DAE or its units / Aided Institution under DAE) / (PSU & Public Sector Undertaking in case of Non-DAE)								
	Name		Designation						
	Section		Division						
	Office Address								
	Contact No(s).		Ext.		Auto				
21.	Monthly Income of the parents								
22.	In case of Non-DAE, the category code (ND-1 to ND-4) (Relevant documents to be furnished)								
23.	Address of the Parent/Guardian								
	Local (Residential)				Permanent				
	Mobile No(s).		Landline/Auto						
24.	WhatsApp (Mobile) Number								
25.	E-mail Id for communication and online class								

Note: Incomplete forms will be summarily rejected and no claim will be entertained

<u>Declaration</u>			
It is hereby declare that the information given above is true and correct to the best of our knowledge and belief. We understand that the application may be rejected or admission can be cancelled at any stage if it is found to be incorrect.			
Sign. of the student		Sign. of the parent	
Name of the Student		Name of the parent	
Date: ___/___/2021		Place:	

UNDERTAKING BY THE STUDENT

I, _____, Son/Daughter of _____ undertake to maintain discipline and to abide by the rules and regulations of the school. I will satisfy the attendance requirement and follow the dress code, hair style etc. as mentioned in the calendar and as per the guidelines issued by AEES/ Maharashtra State Board/ competent authority. I acknowledge that, the school has the authority for taking punitive actions against me for violation and/or non-compliance of the same. I understand that any misconduct, misbehavior, malpractice during the stay in the School or copying in the examination will make me liable to be dismissed from the School.

Date: ___/___/2021

Signature of the Student

UNDERTAKING BY THE PARENT

I, _____, Father/Mother of _____ (Name of the student) hereby undertake the responsibility of ensuring my Son's/Daughter's discipline and good conduct. The school management is not responsible for any accident or injury to the student while playing in the School during working hours or otherwise in the school premises. We undertake that we should attend the parents' meeting whenever convened, to review our son/daughter's progress and disciplinary aspects of the student. In the event of my ward causing any loss due to destruction, damage or loss to School property etc. I undertake to pay whatever fine is imposed by the Principal. If there is no improvement in his/her behaviour even after repeated warnings received, I undertake to withdraw him/her from Atomic Energy Junior College, Tarapur. Further, I have noted the minimum attendance requirement as per Maharashtra State Board norms for appearing in the examination and assure you of my ward's compliance with the same.

Date: ___/___/2021

Signature of the Parent

EMPLOYMENT CERTIFICATE

This is to certify that Shri./Smt. _____ Father/Mother of _____ (Name of the student) is employed at present in _____ Division / Department of _____ as _____ (Designation).

His/her Employee id. is _____, Computer Code is _____ and the pay on pay matrix is Rs. _____.

The date of birth of his/her ward as per office record is _____

Signature of the Competent Authority _____

Name of the Competent Authority _____

Date: ___/___/2021

Seal of Office

CHECKLIST FOR THE DOCUMENTS TO BE ATTACHED

Please tick the documents attached with this form

S.No	Details of the documents	Tick(✓)
1.	Original Transfer certificate	
2.	Marks statement of class X examination (one copy)	
3.	Migration Certificate (in case the candidate has passed from other board)	
4.	Two recent photographs	
5.	Caste certificate in the name of the child (in case of SC/ST/OBC/VJT/NT/NTD/NTV/SBC etc.) revalidated in Maharashtra (one copy)	
6.	Copy of AADHAR Card	
7.	Copy of CHSS Card / Quarter allotment letter / ID card of the parent	
8.	Any other certificate(s) like NCC/ Sports & Games (National & State level for Sports Quota and 5 marks for District level) / Scout & Guides / RMO / INMO	
Kindly make sure that		
1.	you have signed at all the appropriate places (Student and parent)	Yes / No
2.	the order of choices filled properly (Stream cannot be changed at the later stage)	Yes / No
3.	valid E-Mail Id. and Mobile number is written	Yes / No
4.	proper documents for availing fee concession, if applicable, are attached	Yes / No
5.	you have read all the undertakings properly	Yes / No
6.	you have noted the revised fees structure for both DAE and Non-DAE	Yes / No
7.	In case of Non-DAE, the code is to be written as per the present category i.e. ND-1 to ND-4	Yes / No

Signature of the Student

Signature of the Parent

<u>For Office Use Only</u>			
Certified that the particulars furnished by the candidate were verified with the original documents provided by him/her. Transfer certificate, copies of the mark statement and the relevant caste certificate (if applicable), are attached with his/her application.			
Admission No. allotted		Date of Admission	___/___/2021
Fee Receipt No. & Date		Mode of Payment	
Stream allotted		Class & Section allotted	XI ___
Dealing Assistant	I/C-Admissions	Principal	